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CONFIRMATION NO. 6710

<b>SERIAL NUMBER</b> 10/772,472	<b>FILING OR 371(c) DATE</b> 02/06/2004 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3737	<b>ATTORNEY DOCKET NO.</b> 15407.105189
<b>APPLICANTS</b> Jonathan A. Eppstein, Atlanta, GA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/284,408 10/31/2002 which is a CON of 09/331,124 08/12/1999 PAT 6,527,716 which is a 371 of PCT/US97/24127 12/30/1997				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 05/04/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 34	<b>TOTAL CLAIMS</b> 33
Verified and Acknowledged	Examiner's Signature _____ Initials _____			<b>INDEPENDENT CLAIMS</b> 8
<b>ADDRESS</b> 20786				
<b>TITLE</b> MICROPORATION OF TISSUE FOR DELIVERY OF BIOACTIVE AGENTS				
<b>FILING FEE RECEIVED</b> 1434	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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